Bevealed Your Future Spouse's Face, Is All Its Ugliness and Grace—That's What They Think In the "Auld Countree," but Hardly, I Trow, on This Side the Sea.

A Scotch writer who contributed an article to an American newspaper about Halloween last year declared himself "very much impressed by the almost universal observance of Halloween and its old customs in America." He added that the forms most taken by the observance of the nigh there were, and equally to his interest, rather Scotch-Irish than English. Farther on he says that "Halloween has always been and still



LIFTING AND LUGGING OF GATES.

is the feast of the year, when gentle and simple meet and enjoy themselves together, irrespective of social barrier and caste, so rigorously observed on other occasions.

This view of Halloween will perhaps be entirely new to a majority of those who read this writing. Halloween is observed in the United States, to be sure, and perhaps in some parts of the country with some of the same superstition that marks its observance among those who dwell on the British isles. but this is rarely the fact among those of the "old time American stock." This is especially true of those descended from the Puritans. Those sturdy old iconoclasts cast out all sorts of belief regarding saints' days and pagan festivals, including even Christmas and the Eastertide, in their prohibition of celebrations that savored of either the Roman church or the Druids. The observance of Halloween is a mixture of both, and I have no doubt that there are many thousands in the United States, some of whom will read these words, who were in as dense ignorance of Halloween in their childhood as was a business man of one of our largest cities with whom I conversed the other day.
"I never heard of Halloween' at all

when I was a boy," said this man. "I never heard of Easter either until I was 17 or 18. Full knowledge of both did not come to me till I 'went away to school' with money I had earned work-ing in the hayfield and the apple orchard, and then I read their history in the 'Book of Days.' But I knew all about Pass (I used to spell it Poss) and cabbage night. I used to hide eggs in the haymow for days, waiting for the first, and the standing cabbages and the suffer on the second, I tell you."

American boy applies to Halloween. Tentons, the Anglo-Saxons and the Celts, And a right lusty, sturdy savage the there is nothing about its legends and American boy is like to be on that night. | ceremonies that does not savor of the It must be confessed that the joys of cabbage night, its breathless exertions and runnings here and there in the darkness, its pulling of bells and knocking doubt came the hilarious phantasies of at doors, its lifting and lugging of gates, the American cabbage night. Hazel nuts its stretching of ropes across paths to trip the unwary, all seem rather flat English Halloween observances. The and silly to the man whose hair is getting gray and who is beginning to be fat or rhenmatic or perhaps both. But they weren't flat and silly some 20 or 30 years ago, were they, old fellow? Do you remember what fun you had stealthily tying two cabbages to Deacon El-lis' front door knob on cabbage night in 1867 or 1868? How you then knocked at the door and dodged behind the big cherry tree in the yard where Tom Waters was hidden before you? How then worked that worked no other night. You then saw the young theological student, who was "settin up" with the deacon's pretty niece, when he opened



A LITTLE SERMON.

the door? How he was so angry when he saw the joke that he began to say something that sounded very much like a "big, big D?" How you snickered so loud that he heard you, and darting out into the darkness caught you both and dragged you into the parlor, where he stood you, nearly helpless with mortification, before his sweetheart, preached you a little sermon, smiling the while, which sounded very funny to the young Halloween devotees: lady, but very serious to you? And how at the windup he confessed that he had himself done such things when he was a boy, but thought them rude and sugted that in future you spend Hallow-

'TIS FAIRIES' NIGHT. en going about restoring unhinged gates to their own and the commissio

of other similar good deeds? If that reminiscence be not one of yours, then one somewhat similar prob-

never been able to understand how. It is not putting it inaccurately, I here by settlers who came latter than tassel for \$4.95. the Puritans, by immigrants who came up of this latter element the old English, Scotch and Irish legends undoubt- \$7.50. edly obtain, vet it is extremely doubtful if there is one-tenth of the Hal-United States that exists in the mother ountry unless it is among the negroes of the south, where, since the extreme observances of the occasion resemble those of the "voodoo doctors" so closely, it has been completely assimilated into the system of superstitions held by he children of Africa.

A sort of half belief in Halloween great day. uperstition has been widely disseminated by the boarding schools of the land, and it is safe to assume that there is far more of Halloween observance among the children and young folks of the rich and well to do than among those whose parents work for wages throughout the land. It is quite customary nowadays for parents to plan Halloween parties for their children, at which many of the sports of the season. are entered into.

initials the peelings will form, pouring melted lead into water for a similar purpose and the like are favorite diversions at these little parties. As diversions they are harmless, but in all seriousness the inculcation of superstitions at Halloween, or any other time, for that matter, should be avoided, for the human creature is desperately inclined to be superstitious, no matter how modern. and there is nothing more torturing in life than to be a victim of some belief in the significance of omens and signs and presentiments, even if the victim knows in his inmost heart that there is nothing at all to justify such

As a study the folklore of Halloween is most interesting. The origin of the observance is unmistakably Druid-



TWO HAZEL NUTS I THREW INTO THE FLAME to that of All Souls' night when Chris-Cabbage night! That's the title the tianity usurped heathenism among the

Two hazel nuts I threw into the flame.
And to each nut I gave a sweetheart's name.
This with the loudest bounce me sore amazed.
That in a flame of brightest color blazel.
As blazes nut so may thy passion grow.
For 'twas thine own that did so brightly glow.

In the old days it was believed that witches did travel abundantly on Halloween. The fairies, too, did then disport themselves most friskily, and spells Wales and Scotland on Halloween, and lads and maybe lasses, too, then went out masked and dressed in garments of quaint design.

There were also many games on Halloween in other times of which nothing is preserved, save in tradition. Some of these games were such as would not be admissible now, for the refinement of those old days was much less than that of today, no matter how they may have excelled the present in other directions. Those games which had for their object the discovery of a future husband's or wife's identity were nat-urally most popular. Here is a recipe for securing an answer to the question supposed to be most important to every girl. It is from an ancient publication, entitled "The True Fortune Teller:"

"To know whether a woman will have the man she wishes get two lemon peels. Wear them all day, one in each pocket. At night rub the four posts of the bedstead with them. If she is to succeed, the person will appear in her sleep and present her with a couple of mons. If not, there is no hope.

Here is one from the latitude of Chirago. It is especially adapted to city observance, but it is not warranted: Fill your month with salt and run around the block, when your true love will of

a surety show himself. Eva Lovett has put this one into rhyme. It is an old favorite with all

At midnight lone hempseed is thrown (The peeping elves can see).

I sow hempseed, my love, indeed.

Come garner after me!"

M. L DEXTER

PRESENTS FOR THE HOLIDAYS. An Endless Variety Awaits Generous Buy

As the holidays approach the buyer ably is unless you were a city boy, as I of gifts has this one question in her was not. I suppose there is no doubt mind: What presents shall I buy and that town born lads have quite as much how much money will they cost? So fun in their weak way and manner as when shopping is to be done for the eldcountry lads, but I must confess I have erly man or woman what is better than

a good martin silk umbrella, in which black silk, with natural stick tipped with imagine, to say that Halloween, ob- silver, can be purchased for the sum of served according to the methods that \$10.50 to \$12? If this is too expensive, are time honored across the ocean, is a then a lighter one can be procured with new institution, comparatively speak- natural handle for the low price of \$3 ing at least, in America. It was brought to \$5 or a red silk one with cover and For a lady's desk there is a new cut

to better their condition and not for glass stamp moistener, long and narliberty of conscience. In some sections row, with silver top, in which a fine where the population is largely made sponge at the opening serves as a brush. This dainty affair can be bought for

Gold plated pen, with mother of pearl handle, at the small cost of \$1.65 to oween superstition anywhere in the \$1.75, and any number of silver ones for \$1.50.

Of fancy note paper there are boxes ad libitum. English cream linen at 30 cents a quire, with envelopes. The "Post Boy" is much in vogue this season, an excellent papeterie, well boxed in cream white, tied with white ribbon, at 36 cents. A charming souvenir of the

Then there are the new reading glasses, with silver handles and outer silver rim, in which a slight decoration is given. They range in price from \$3.75 to \$6.75.

For my lady's boudoir there are endless mouchoir cases, in which pink and yellow chiffon does excellent duty as outside puffs, the center being of thin totting cloth, of which figures in gay attire are the scheme. They are of fair size and range in price from \$7 to \$11, Bobbing for apples, throwing apple according to decoration. Bonbon boxes peelings over one's shoulder to see what of gilt, embossed with fine enamel, exquisite in design, at the low price of \$3.50. Then there is the new departure, the cornucopia bonbon box of Dresden china. At the top of these flowery novelties there is a silk bay, with tassels. At its back is a hole for hanging against the wall. This device is \$3.50, and well worth it.

Pin trays there are of Turkish brass which range in price from 50 cents to \$4. For the ambitious homemaker there are endless designs in pottery, the Doulton ware taking the lead this season. Small teapots at 80 cents, sugars at 75 cents and pitchers at 45 cents. All rich in shades of browns, with cream decorations of figures and flowers. Some good size water jugs, with admirable mottoes: "Welcome, the Best Cheer,"
"Better Must Be the Cup That a Smile Will Sweeten." Any of these quaint pieces at the reasonable sum of \$1.60 to \$2. Oatmeal sets for the little ones in all kinds of flower decorations from 56 cents to \$1.

For the town or country hall the new ambrella jugs are wonderful in beauty, particularly those of equal shape, in blue and white, the edges in rococo style and at a value of \$20. Of the newest, the Trenton ware takes the lead, made like a huge china pocket, which sets against the wall, in colors and design of the chrysanthemums, set off by an abundance of gilt. For window sills jardinieres of Bretby ware, in grays, browns and yellows, can be bought from \$5 to \$6, and so the endless variety is at every hand for the generous buyer. MRS. OLIVER BELL BUNCE.

Eyeglass Cleaner.

You cannot see the world aright If you do not keep your glasses bright. This legend can be proved by those who are obliged to use them. So to correct the dimness a design is here reproduced



CONVENIENT EYEGLASS CLEANER. from the New York Tribune for a convenient little eyeglass cleaner that will be within the reach of all.

It is made of three leaves of soft chamois skin tied together with a bit of narrow yellow ribbon. The upper leaf has the lettering done in liquid gilt. The edge is also outlined with the gilt.

HOW TO PREVENT CROUP.

SOME READING THAT WILL PROVE INTERESTING TO YOUNG MOTHERS HOW TO GUARD AGAINST THE DIS-

Croup is a terror to young mothers and to them concerning the cause, first symptoms and treatment is the object of this item. The origin of croup is a common cold. Children who are subject to it take cold very easily and croup is almost sure to follow. The first symptom is hoarseness; this is soon followed by a peculiar rough cough, which is easily recognized and will never be forgotten by one who has heard it. The time to act is when the child first becomes hoarse. If Chamberlain's Cough Remedy is freely given all tendency to croup will soon disappear. Even after the croupy cough has developed it will prevent the attack. There is no danger in giving this remedy for it contains nothing injurious For sale by all dealers. BENSON, SMITH & CO, sgents for, H.

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Sit beside him in one of our

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and you will awaken an interest in him for the comforts of life. You will be surprised at the

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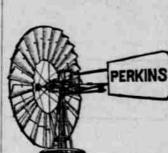
MATTOCKS,

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Blacksmiths' Bellows, Machinists' Drill, Vises,

Refrigerators,

IMPORTERS,



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We have just received a car load of Mills and can furnish on short notice STEEL GALVANIZED MILLS of 8, 10, and 12-foot diameter and WOOD MILLS of 8, 10, 12, 14, 16 and 18foot diameter. We have DIRECT MOTION windmills for places where there are steady Strong winds, and geared mills which will run in very light winds, but cannot pump so fast as the direct motion mills. Some of our mills have oiled bearings of the most approved kinds, and some the CELE-BRATED GRAPHITE BEARINGS, which will run for years with-

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Perkins Catalogue

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redwood tanks, also, of all sizes from 600 gallons to 10,000 gallons made in the best way and of the best clear redwood.

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